# छत्तीसगढ़ राज्य सहकारी बैंक मर्या.

प्रधान कार्यालय : इंदिस गांधी व्यावसायिक परिसर,

पंडरी, रायपुर -492001 (छ.ग.)

फैक्स क्रमांक : 0771-4056804,2582643

दूरभाष : 4057292,2582746,2582748



# Chhattisgarh Rajya Sahakari Bank Mydt.

Head office: Indira Gandhi Commercila Campus

: Pandri, RAIPUR-492001(C.G.)

Fax No. : 0771-4056804 , 2582643

Telephone: 4057292, 2582746, 2582748

छ.ग.	/मुख्यालय/ रायपुर क्र	दि	C.G. / H.O. / Raipur, No	Date

## **Tender Notice**

# Tender for Supply, Installation and maintenance of On-Line UPS & Batteries for Office of Chhattisgarh Rajva Sahakari Bank Mydt.

Chhattisgarh Rajya Sahakari Bank Mydt., Raipur intends to procure On-Line UPS & Batteries and for the purpose, invites sealed quotations for supply, installation and maintenance of said equipments for its Office at Sector-24, Atal Nagar (Naya Raipur).

Manufactures / Dealers complying with the Eligibility Criteria given in Annexure III are requested to submit sealed quotation on or before 5:30 P.M. dated 10<sup>th</sup> December 2018 for

1. Supply, Deliver, Installation and Maintenance of 5 KVA / 10 KVA Online UPS System of BPE / NUMERIC / Tata Liebert Emerson with Sealed Maintenance Free / Industrial Grade Stationary Tubular - 12V Exide / Amaron Batteries of minimum 02 Hours Backup (Annexure - IV).

Bidders are requested to submit proposal in two Parts Technical Bid (Part - A) and Financial Bid (Part - B) in separate envelope as under:-

- 1. PART A Technical Bid Envelope should include following Annexure with a covering letter.
  - a) A completely signed and sealed copy of Tender with General Conditions, Terms and Conditions to be attached as acceptance of Tender and its Terms and Conditions.
  - b) Specification of UPS / Batteries Annexure I.
  - c) Company Profile Annexure II.
  - d) Eligibility Criteria Annexure III.
- 2. PART B Financial Bid Envelope should include the following Annexure on Letter Head.
  - a) Commercial for UPS / Batteries Annexure IV.

#### **General Conditions:**

a) The Bidder should be Manufacturers / Authorized Dealers of the quoted item / work and should submit the relevant documents / certificates. The bidder's company / firm should be a profit making company / firm during last financial year with an annual turnover of Rs. 1 Crore (On UPS & Battery Business) or more during the last financial year i.e. for the

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- year 2016-17 or latest. The bidder should submit audited financials for last financial year i.e. Balance Sheet, Profit and Loss account and copy of Income Tax returns for last financial year. Bidder should have experience of supplying all items and will have to furnish details of previous supplies. Bidder shall provide all relevant records required i.e. Income Tax Return Certificate / PAN, G S T / Commercial Tax Clearance / V.A.T. Certificate and other taxes (whichever applied).
- b) Intending eligible bidders may obtain Bid document from our website www.cgapexbank.com. Bidders shall have to deposit <u>Tender Document Cost</u> of Rs. 2,500/- (Rupees Two Thousand Five Hundred Only) (Non-Refundable) & <u>Earnest Money Deposit</u> of Rs. 50,000/- (Rupees Fifty Thousand only) as Bid security in the form of Demand Draft favouring "Chhattisgarh Rajya Sahakari Bank Mydt.", Payable at Raipur along with the Technical bid document.
- c) The Tender / Bid submitted without documents, Demand Draft of Tender Document, Demand Draft of EMD will be rejected. During scrutiny of Tender documents received, if any non compliance of terms of Tender is found, the same will be disqualified. The earnest money of successful bidder will be kept hold for period of 6 months.
- d) The Bidder should not be blacklisted by any Government Department or any PSU's.
- e) Complete details of Company i.e. Office Postal Address, E-mail, Phone Number, Mobile Number of the Contact Persons, FAX Number, and additional Office details (if any) should be provided.
- f) PART 'A' (Technical Bid) consists of Essential Prerequisites should be submitted in Separate Envelope along with Company Profile. PART 'A' will be opened first.
- g) PART 'B' (Financial Bid) consists of Offer Price for UPS & batteries should be submitted in Separate Envelope.
- h) Annexure I containing the specification details of UPS System and Batteries has to be signed and submitted to Bank along with the offer Letter in PART 'A'.
- i) Only Sealed and Signed offers by Authorized Officials in the prescribed format shall be considered.
- j) The Authorized Officials of the company should have the Authorization Letter from the company.
- k) Sealed quotations with corrections and / or overwriting are liable to be rejected, if these are not authenticated by the Authorized Officials of the company.
- 1) PART 'B' containing the Offer Price will be opened of qualifying bidder in the "Essential Prerequisites PART 'A'".
- m) The Sealed Quotations will be opened on Chhattisgarh Rajya Sahakari Bank Mydt. (APEX BANK) Head Office, Indira Gandhi Vyavsayik Parisar, Pandri, Raipur, Chhattisgarh 492004 on 15/12/2018 at 4:00 P.M (Subject to change without notice).
- n) At the time of opening of Quotations, an authorized representative of vendor can be present. Such representative should be of decision making level and must produce authorization letter along with identification proof.
- o) The vendor satisfying all the criteria in the PART 'A' and become Lowest in the comparison will be considered for the captioned work.

- p) Any Forgery / False information detected by Bank shall lead to immediate cancellation of Work Order (if already awarded) and / or disqualified from the process.
- q) Bank can accept or reject any offer without assigning any reason.
- r) The rate quoted should be in proper format as prescribed by Bank. Any change / deviation detected in the proposed format during scrutiny will not be considered and the offer will be rejected.
- s) Any clarification to the query will be attended till 5<sup>th</sup> December 2018 at Chhattisgarh Rajya Sahakari Bank Mydt. (APEX BANK) Head Office, CBS Section, 3<sup>rd</sup> Floor, Indira Gandhi Vyavsayik Parisar, Pandri, Raipur, Chhattisgarh 492004.

#### **Terms and Conditions:**

- 1. Bank will award the contract to the bidder whose quotations has been determined to be substantially responsive, and who has offered the lowest evaluated quoted price.
  - 1.1 Notwithstanding the above, Bank reserves the right to procure mentioned items of any Brand and to award the contract to Brand L1.
  - 1.2 The L1 vendor has to supply, deliver, install and maintain the UPS System in the Head Office of Chhattisgarh Rajya Sahakari Bank Mydt.
- 2. Vendor has to provide steel rack for installation of batteries without extra cost to Bank. The size of the rack will be designed as per space available in our Head Office.
- 3. Vendor will maintain the UPS & Batteries during the Warranty Period and AMC Period.
- 4. Vendor will ensure periodic checking of UPS and batteries during Warranty Period and AMC Period.
- 5. Vendor has to charge the Batteries at their Labs to improve the performance of Batteries without any cost to Bank if necessary.
- 6. Vendor has to provide Additional Charger / Stabilizer wherever necessary post Installation of UPS System.
- 7. After completion of Warranty Period, vendor has to enter into AMC for maintaining the UPS & Batteries at a minimum cost (i.e. less than 8% of the UPS Cost).
- 8. Vendor has to mention the date by which they can supply the system and install the same.
- 9. Bank reserves the right to shift the UPS System / Batteries to any of its offices during the period of warranty or AMC. Under these circumstances, vendor has to provide assistance in disconnection, shifting the UPS System / Batteries and install the same at new place and continue to support at new place on same terms and conditions, without any extra cost. However, Bank will reimburse the shifting / transportation charges to Vendor.
- 10. The following items are also to be provided / ensured before installation of UPS at the proposed location.
  - i) MS Rack for Housing of Batteries.
  - ii) Manual Bypass Switch.
  - iii) Requirement of Additional Charger / Stabilizer (if necessary).
- 11. Bidder has to provide Company's Profile as per Annexure II.
- 12. Copy of Audited Financial Statement has to be submitted for last year.
- 13. Copy of ISO Certifications.



- 14. Copy of recent Purchase Orders or AMC from reputed organizations like Banking, PSU's, Government Organizations and Insurance sectors.
- 15. Letter of satisfactory service from two reputed sectors.
- 16. Organizational Chart should be attached.
- 17. Necessary training to be provided to staff regarding operation of UPS System, awareness about all the indication of UPS, escalation procedure for UPS System and other issue if any.
- 18. The Bank reserves the right to accept or reject any or all of the bids in full or in part at any stage without assigning any reason thereof. Bank's decision in this regard shall be final and binding.
- 19. The Bank reserves the right to procure mentioned items of any Brand from Brand L1.

The vendor has to submit the Sealed offer in two separate envelopes containing PART – A (Annexure – I, Annexure – II, Annexure – III & Covering Letter) and PART – B (Annexure – IV, Annexure – V, Annexure – VI) on or before 5:30 P.M. dated 10<sup>th</sup> December 2018.

Please note that offers submitted after 5:30 P.M. dated 10<sup>th</sup> December 2018 will not be considered. The offers will be opened in the presence of participated Vendors at Chhattisgarh Rajya Sahakari Bank Mydt. (APEX BANK) Head Office, Indira Gandhi Vyavsayik Parisar, Pandri, Raipur, Chhattisgarh 492004 on 15/12/2018 at 4:00 P.M (Subject to change without notice).

Managing Director



# Specification for 10 KVA / 5 KVA UPS Specification of 10 KVA / 5 KVA Online UPS System

SI. No.	Description of Parameter	Complied (Yes / No)
1.	Make – BPE / NUMERIC / Tata Liebert Emerson	(1037110)
2.	Capacity of UPS	
3.	System:	
٦.	a) Controller: Fully Digitally Controlled	
	b) Technology: IGBT Technology with high frequency Switching (>20	
	KHz Module) with Isolation Transformer.	
4.	Input Voltage Range: 160V AC to 300 V AC	
٠.	a) Phase: Single Phase with ground	
	b) Power Factor : > 0.98 at Full Load	
	c) Frequency: 50 Hz (+/-6%) auto detect	
	d) Charger: IGBT Based CVLC Type	
	e) Charging Current: 10 AMP Minimum	
5.	Output Voltage Range: 220 V AC (+/-1%)	
٠.	a) Frequency: 50 Hz (+/- 0.5%)	
	b) Output Waveform : Pure Sine Wave	
	c) Efficiency: > 92%	
	d) Power Factor: 0.7	
	e) Crest Factor: 3:1	
	f) Noise: Should be less than 45 db	
	g) Overload Capacity: 130% for 30 Seconds	
	h) Total Harmonic Distribution : < 3% with linear load	
6.	Protection :-	
	Battery Over Voltage, Output AC Over Voltage, Battery Under Voltage,	
	Output Overload / Short Circuit.	ř
7.	Metering :-	
	Digital Metering for Output Voltage, Battery Voltage, Output Current, Output	
	Frequency.	
8.	Battery :-	
	Sealed Maintenance Free / Tubular batteries (manufacture date should not be	
	more than 3 months from the date of installation) with replacement warranty	
	period of 3 years or more.	
	Make should be Exide / Amaron 120 AH – 220 AH (depending upon UPS	
	Capacity)	
9.	Backup Time :-	
	Minimum 4 Hours Backup with Full Load.	
10.	Communication Interface Standard :-	
	RS 232 port for Software Interface	
11,	Certification Required:-	
	ISO 9001, ISO 14001, CE	

<sup>\*</sup> Documentary Proof / Catalogue of the product to be submitted.

Signature of Authorized Person of Company with Seal



#### Annexure - II

### **COMPANY PROFILE**

S.N.	Particulars	Response
1.	Name of Organization	
2.	Date of Incorporation and year of Establishment	
3.	Address of Office in Chhattisgarh	
4.	Communication details of Officials:-	
	Name:	
	Mobile Number:	
<u></u>	E-mail:	
5.	Company Registration Number under Companies Act 1956	
6.	GST Number	
7.	Company's PAN / TAN Number	
8.	Annual Turnover 2015-16 & 2016-17	
9.	Name of the Organizations to whom provided services of manpower in	
	his field.	
10.	Organizations / Statutory body with whom currently empanelled	
	(Company / Banks / PSU etc. Please furnish Name and date of	
	empanelment.	
11.	Any other information considered relevant.	

We hereby declare that the information submitted is true to the best of our knowledge. We understand that in case of any discrepancy is found in due course of time in the information provided by us; our bid is liable to be rejected.

Signature with seal of Company

Note: Copies of documentary proof should be enclosed along with this Annexure.

#### Documents to be attached to Company Profile

- 1. Registration Certificate (Under Companies Act 1956).
- 2. Copy of Pan / TAN Card.
- 3. Copy of Financial Statement of year 2015-16 or Latest.
- 4. Proof of services rendered to other Banks, PSU's or any other reputed Organization.
- 5. Any other documents necessary to satisfy the requirements.

Signature with seal of Company



#### Annexure - III

# **ELIGIBILITY CRITERIA**

S.N.	Particulars	Complied (Yes / No) (Supporting
		documents to be attached)
1.	The bidder should be Authorized Dealer for supply, installation and	
	maintenance of UPS / Inverter / Batteries as per Make required by Bank.	
2.	The Authorized Dealer should provide OEM Certificates stating ISO	
	Certification, Designing, Manufacturing, Installation, Testing,	
	Inspection and Maintenance Services facilities.	
3.	The bidder should have Annual Turnover in UPS / Inverter / Battery	
İ	business of ₹.1 Crore or more during the last financial year i.e. for the	
	year 2016-17 or latest.	
4.	The bidder should be profit making company during the last financial	
	year i.e. for the year 2016-17 or latest.	
5.	The bidder should be serving to Banking, PSU's, Government	
	Organizations and Insurance sectors. Documentary proof / certificate of	
	satisfactory services from the same should be attached.	
6.	The Bidder should have supplied at least 100 UPS Systems in last two years. Documentary Proof should be attached.	
7.	The Bidder should have at least ₹.5 Lacs of AMC turnover in last two	
	years. Documentary Proof should be attached	
8.	The bidder should be registered with respective authorities for GST, IT,	
	Excise Duty etc,	
9.	The bidder should provide service in Chhattisgarh including remote	
	places.	
10.	The Bidder should have at least one Engineer each at Raipur to ensure	
	services to Bank.	

## Signature with seal of Company

#### Note:

- 1. Only the bidders satisfying the above criteria are eligible for this tender process. If in due course any of the criteria is found to be not satisfying / falsely furnished by the bidder, the bank reserves the right to disqualify the bidder from any stage of process.
- 2. Copy of documentary proof should be enclosed with this Annexure.



## **COMMERCIAL FOR UPS & BATTERIES**

Include separate commercial for each Brand (if participating with multiple Brands)

The price bid for the UPS & Batteries are as under:

10 KVA UPS System with minimum 2 Hours Backup

Sl. No.	Description of Material	Make, Model & Capacity	Rate per Unit (in ₹) (A) (Including GST)	No. of Units / Batteries (B)	Cost in ₹ C=A*B
1.	10 KVA UPS System with three years Warranty	a) BPE b) NUMERIC c) Tata Liebert Emerson			
2.	Battery with minimum 2 Hours Backup with three years Warranty	a) Exide b) Amaron			
				Total (1+2)	
	AM	C Charges (Per Yea	ır)		

5 KVA UPS System with minimum 2 Hours Backup

Sl.No.	Description of Material	Make, Model & Capacity	Rate per Unit (in ₹) (A) (Including GST)	No. of Units / Batteries (B)	Cost in ₹ C=A*B
1.	5 KVA UPS System with three years Warranty	a) BPE b) NUMERIC c) Tata Liebert Emerson	(minute)		
2.	Battery with minimum 2 Hours Backup with three years Warranty	a) Exide b) Amaron			
				Total (1+2)	
	AM	C Charges (Per Yea	ır)		•

#### Terms and Conditions of Commercial:

- 1. Rate for supply, Deliver and Installation of UPS & Batteries:

  The rate quoted should be inclusive of all taxes including GST and other taxes if any. The Local body taxes

  Octroi will be paid on actual basis on production of document proof of payment.
- 2. Battery stand should be provided with UPS System and Batteries without any extra cost to Bank and it should be as per Banks specification.
- 3. Rate quoted should be valid for one year from the date of Work Order.

Signature of Authorized Person of Company

